
ENR Regional Editions

TOP YOUNG PROFESSIONALS

Each year, ENR's regional editions celebrate the excellence of young construction professionals. In early 2025, the Regional publications will highlight a select group of individuals under the age of 40 who represent the industry's top rising leaders by advancing their companies and industry, and by giving back to their communities. For this Top Young Professionals program, ENR's regional editions will be accepting nominations from all 50 states, Washington D.C., and Puerto Rico.

NOTE: Be sure to save your entry often by clicking 'Save' at the bottom of the form. When ready to submit your entry, please click 'Save and Finalize' below. You can complete any drafts and/or nominate other Top Young Professionals candidates via your User ID.

SUBMITTER INFORMATION

Submitter Name *

Submitter Title *

Submitting Company *

City *

State *

Select one option

- ☐ Alabama
- ☐ Alaska
- ☐ American Samoa
- ☐ Arizona
- ☐ Arkansas
- ☐ Armed Forces - Americas
- ☐ Armed Forces - Europe, Canada, Middle East, Africa
- ☐ Armed Forces - Pacific
- ☐ California
- ☐ Colorado
- ☐ Commonwealth of the Northern Mariana Islands
- ☐ Connecticut
- ☐ Delaware
- ☐ District of Columbia
- ☐ Federated States of Micronesia
- ☐ Florida
- ☐ Georgia
- ☐ Guam
- ☐ Hawaii
- ☐ Idaho
- ☐ Illinois
- ☐ Indiana
- ☐ Iowa
- ☐ Kansas
- ☐ Kentucky
- ☐ Louisiana
- ☐ Maine
- ☐ Marshall Islands
- ☐ Maryland
- ☐ Massachusetts
- ☐ Michigan
- ☐ Minnesota
- ☐ Mississippi
- ☐ Missouri
- ☐ Montana
- ☐ Nebraska
- ☐ Nevada
- ☐ New Hampshire
- ☐ New Jersey
- ☐ New Mexico
- ☐ New York

- ☐ North Carolina
- ☐ North Dakota
- ☐ Northern Mariana Islands
- ☐ Ohio
- ☐ Oklahoma
- ☐ Oregon
- ☐ Palau
- ☐ Pennsylvania
- ☐ Philippine Islands
- ☐ Puerto Rico
- ☐ Rhode Island
- ☐ South Carolina
- ☐ South Dakota
- ☐ Tennessee
- ☐ Texas
- ☐ Trust Territory of the Pacific Islands
- ☐ Utah
- ☐ Vermont
- ☐ Virgin Islands
- ☐ Virginia
- ☐ Washington
- ☐ West Virginia
- ☐ Wisconsin
- ☐ Wyoming

Region *

Select the region based on the state where the nominee is employed.

Select one Category

- ☐ CALIFORNIA: Calif., Hawaii
- ☐ MIDATLANTIC: Del., D.C., Md, Pa, Va, W. Va
- ☐ MIDWEST: Ill., Ind., Iowa, Kans., Ky., Mich., Minn., Mo., Nebr., Ohio, Wis.
- ☐ MOUNTAIN STATES: Colo., Idaho, Mont., N.D., S.D., Utah, Wyo.
- ☐ NEW ENGLAND: Conn., Maine, Mass., N.H., R.I., Vt.
- ☐ NEW YORK: N.J., N.Y.
- ☐ NORTHWEST: Alaska, Ore., Wash.
- ☐ SOUTHEAST: Ala., Fla., Ga., N.C., P.R., S.C., Tenn.
- ☐ SOUTHWEST: Ariz., Nev., N.M.
- ☐ TEXAS & LOUISIANA: Ark., La., Miss., Okla., Texas

Submitter Phone *

Submitter Email *

NOMINEE

Nominee Name *

Nominee Title *

Nominee Company *

Nominee Address *

Street:

Line2:

City:

CountryCode:

State:

Zip:

Nominee Phone *

Nominee Email *

Nominee Age (as of Jan. 1, 2025) *

Years in Current Position *

Years in Industry *

Highest Education Level *

Name of School *

School City *

School State *

Select one option

- ☐ Alabama
- ☐ Alaska
- ☐ American Samoa
- ☐ Arizona
- ☐ Arkansas
- ☐ Armed Forces - Americas
- ☐ Armed Forces - Europe, Canada, Middle East, Africa
- ☐ Armed Forces - Pacific
- ☐ California
- ☐ Colorado
- ☐ Commonwealth of the Northern Mariana Islands
- ☐ Connecticut
- ☐ Delaware
- ☐ District of Columbia
- ☐ Federated States of Micronesia
- ☐ Florida
- ☐ Georgia
- ☐ Guam
- ☐ Hawaii
- ☐ Idaho
- ☐ Illinois
- ☐ Indiana
- ☐ Iowa
- ☐ Kansas
- ☐ Kentucky
- ☐ Louisiana
- ☐ Maine
- ☐ Marshall Islands
- ☐ Maryland
- ☐ Massachusetts
- ☐ Michigan
- ☐ Minnesota
- ☐ Mississippi
- ☐ Missouri
- ☐ Montana
- ☐ Nebraska
- ☐ Nevada
- ☐ New Hampshire
- ☐ New Jersey
- ☐ New Mexico
- ☐ New York

- ☐ North Carolina
- ☐ North Dakota
- ☐ Northern Mariana Islands
- ☐ Ohio
- ☐ Oklahoma
- ☐ Oregon
- ☐ Palau
- ☐ Pennsylvania
- ☐ Philippine Islands
- ☐ Puerto Rico
- ☐ Rhode Island
- ☐ South Carolina
- ☐ South Dakota
- ☐ Tennessee
- ☐ Texas
- ☐ Trust Territory of the Pacific Islands
- ☐ Utah
- ☐ Vermont
- ☐ Virgin Islands
- ☐ Virginia
- ☐ Washington
- ☐ West Virginia
- ☐ Wisconsin
- ☐ Wyoming

Subjects Studied and Degrees *

Year of Graduation *

Hometown City *

Hometown State *

Select one option

- ☐ Alabama
- ☐ Alaska
- ☐ American Samoa
- ☐ Arizona
- ☐ Arkansas
- ☐ Armed Forces - Americas
- ☐ Armed Forces - Europe, Canada, Middle East, Africa
- ☐ Armed Forces - Pacific
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- ☐ District of Columbia
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- ☐ Florida
- ☐ Georgia
- ☐ Guam
- ☐ Hawaii
- ☐ Idaho
- ☐ Illinois
- ☐ Indiana
- ☐ Iowa
- ☐ Kansas
- ☐ Kentucky
- ☐ Louisiana
- ☐ Maine
- ☐ Marshall Islands
- ☐ Maryland
- ☐ Massachusetts
- ☐ Michigan
- ☐ Minnesota
- ☐ Mississippi
- ☐ Missouri
- ☐ Montana
- ☐ Nebraska
- ☐ Nevada
- ☐ New Hampshire
- ☐ New Jersey
- ☐ New Mexico
- ☐ New York

- ☐ North Carolina
- ☐ North Dakota
- ☐ Northern Mariana Islands
- ☐ Ohio
- ☐ Oklahoma
- ☐ Oregon
- ☐ Palau
- ☐ Pennsylvania
- ☐ Philippine Islands
- ☐ Puerto Rico
- ☐ Rhode Island
- ☐ South Carolina
- ☐ South Dakota
- ☐ Tennessee
- ☐ Texas
- ☐ Trust Territory of the Pacific Islands
- ☐ Utah
- ☐ Vermont
- ☐ Virgin Islands
- ☐ Virginia
- ☐ Washington
- ☐ West Virginia
- ☐ Wisconsin
- ☐ Wyoming

Hometown Other (Please specify)

Accreditations (LEED, etc.) *

Nominee's Manager *

Manager Title *

Manager Email *

Manager Company *

Manager Address *

Street:

Line2:

City:

CountryCode:

State:

Zip:

Manager Phone *

JUDGING CRITERIA

1. Experience

Describe the nominee's career experience. Be sure to include educational achievements and information about their current position.

Explain the nominee's professional background, and why he or she should be considered a top young industry professional. *

2. Career and Industry Leadership

How has the nominee strived to improve company processes or outcomes, and to contribute to overall industry improvement? How have they worked to improve their own skills and abilities? Include industry certifications, professional licensures or accreditations, as well as industry involvement.

Provide specific examples of the nominee's leadership in their current or recent position. *

3. Community Service

List the nominee's participation in local, state, national and international industry groups and community-based organizations. If possible, in addition to listing these groups, please explain the nominee's reason for choosing to become involved in these organizations. How do they maintain a work-life balance?

Provide information about the nominee's involvement with community organizations. *

4. Additional Information

Include any additional information that you feel is important for consideration. List awards, honors, publications or articles that indicate the nominee's service to their profession, industry or community. Be sure to include a list of landmark projects the individual has contributed to, if applicable.

Include additional information that may help illustrate the nominee's other accomplishments. *

PHOTOS

Photos of the nominee are required. One photo must be a high-resolution headshot (300 dpi or greater). Please also include at least one high-res (300 dpi or greater), uncompressed action shot. PDF, .JPG, or TIFF files work fine. Ideally this is a shot of the nominee in the field. The photo could also show them doing volunteer work or in a meeting—preferably it is not a posed shot. Ideally they are not looking straight at the camera but rather engaged in work or conversation. Please make it clear who the nominee is in the photo if other people are in the shot. Also, please include captions for each submitted photo to let us know what they are doing, where they are, what the project is, as well as any other relevant information. Let us know the appropriate credit for each photo as well.

Photo Size: While larger file sizes are accepted, we recommend you provide photos under 5MB to reduce load times for judges.

Photo 1 *

[File Upload]

Photo 1 By:

Photo 2 *

[File Upload]

Photo 2 By:

Photo 3

[File Upload]

Photo 3 By:

Optional - Supporting Document

You may upload one supporting document, such as a testimonial letter. Please limit to one page.

Upload Optional Supporting Document Here:

[File Upload]

Be sure to **save** your entry if you need more time to gather data. You can complete any drafts and/or create additional entry forms for other nominees under your User ID at any time until your region's entry deadline.

Once you are ready to submit your entry, please click '**Save and Finalize**' below. After submitting, you cannot come back to this entry to make changes.